

7/9/19

Topography of Ideology

ideology ~ doctrine (secular or not)
- (see Simone Weil's "Abolition")
or - (see Deleuze's "striated space")

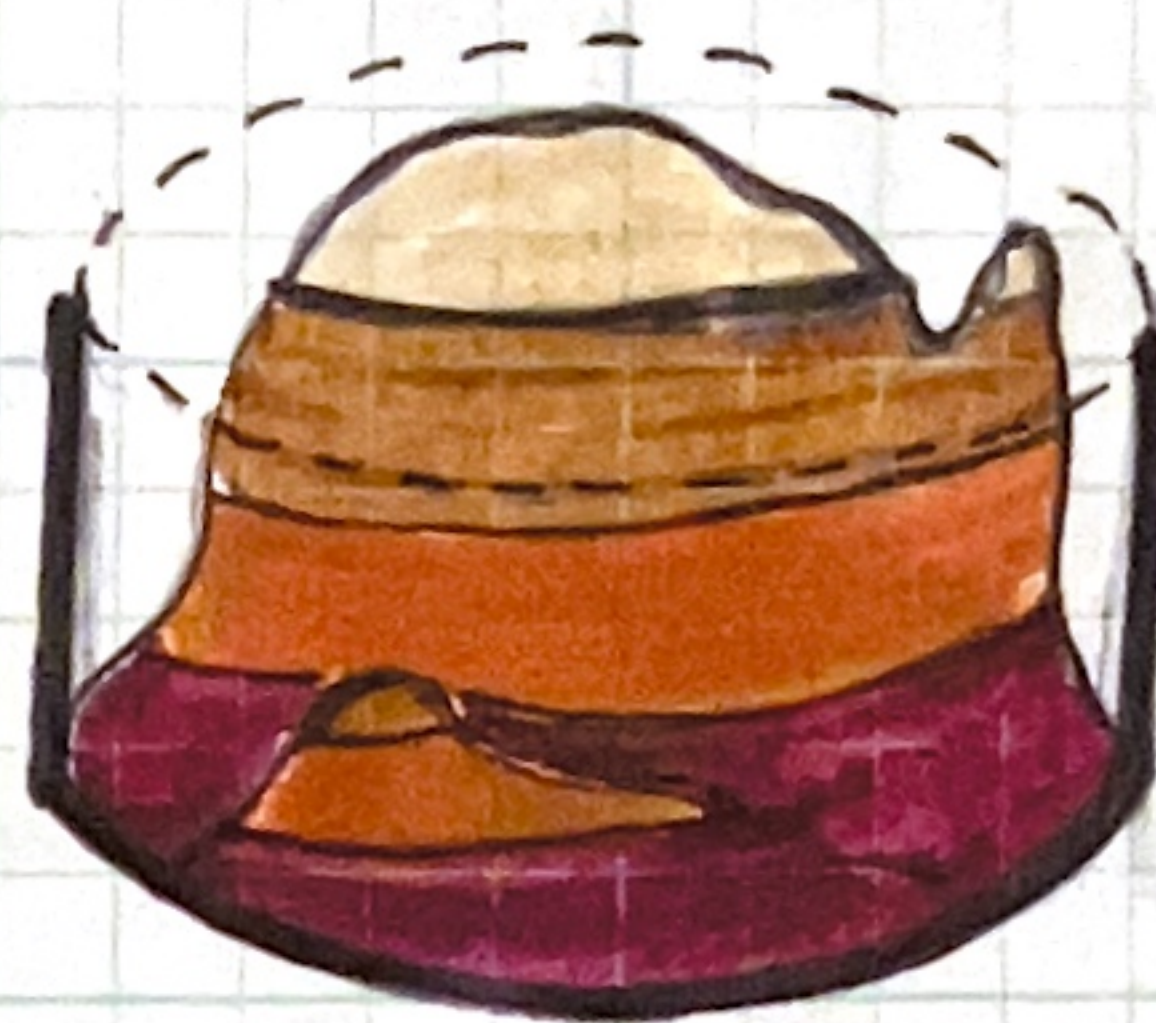
Topolinder A



Topolinder B



Topolinder C



colors are irrelevant - merely meant to convey distance/space

- X Each ideology (-ism?) has a
- X unique superstratum (yellow area),
- X one that represents the core of the
- X web of beliefs that serves to
- X decode/process the horizon of the
- X subject



= worth orienting your world-view (ideology) around - above one's self? worth serving? what matters to one? central to favorable existence? that around which all else gravitates?

→ Actually, each Topolinder (Topost cylinder) represents a subject (see subjectiv matrix), the superstratum of which falls, with some degree of generalization, under the category of an ideology

But off this representative device, similar to the subjectiv matrix, ~~it~~ defies rationalization, and therefore defies systematization/codification

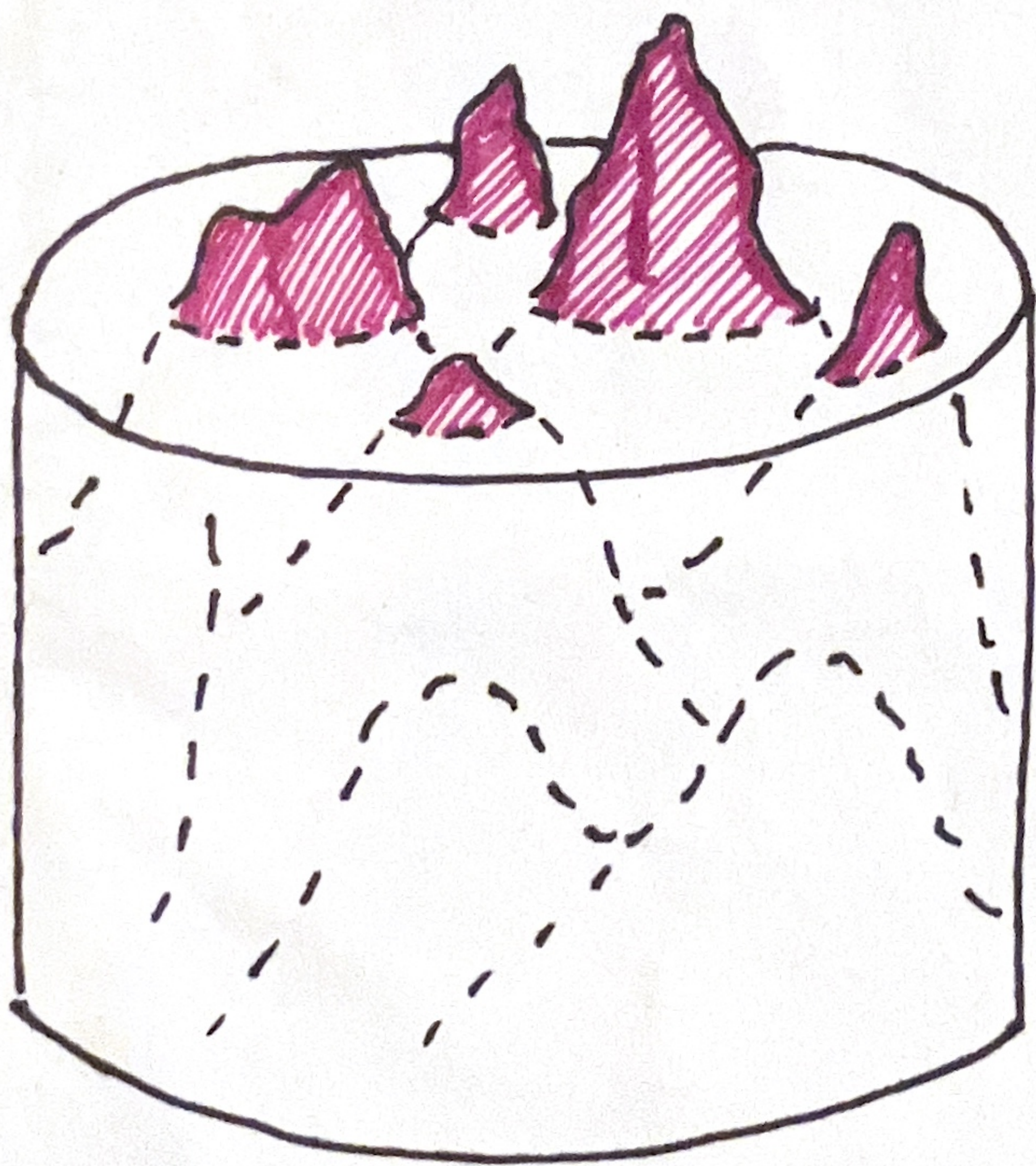
ITEM
10

- the instrumental (?) difference between the Topolinder and the subjectiv matrix is the formers privileging of the centralized/hierarchical (?) nature of ideology, the latter merely representing the subjective mind in an a nearly ultimately abstract fashion (whereas the Topolinder takes a step toward rationalization)

A bit more of a stretch...
- Object of desire

As the subjectiv matrix serves to demystify - by representation the entirety of the subjects cerebral activity, so the Topolinder serves to demystify - by representation a more specific rendering of the subjects mind: their layout of their world. Both account for conscious and ~~unconscious~~ unconscious content.

Valorizational
"Topolinder"



ITEM 10A